

St. Luke's Episcopal Church Ada, OK



The Feast of David Pendleton Oakerhater
Fifteenth Sunday after Pentecost
September 1, 2024 9:00am

Our Mission: To live in Christ, to love the world, and to serve one another.

Prelude: *Prelude on "Gift from the Finest Wheat"* by Charles Callahan

Opening Hymn: #385 *Many and Great, O God are Thy Works*

Opening Acclamation: Page 355 BCP (Book of Common Prayer)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be His kingdom, now and for ever. Amen.*

The Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thought of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria: S-280 Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;

You are seated at the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone, are the Lord,
You alone are the most High,
Jesus Christ, with the Holy Spirit,
In the Glory of God the Father. *Amen.*

The Collect of the Day

The Lord be with you.

People: *And also with you.*

Celebrant: Let us Pray.

O God of unsearchable wisdom and mercy; Liberate us from bondage to self, and empower us to serve you and our neighbors, that like your servant David Oakerhater, we might bring those who do not know you to the knowledge and love of you; through Jesus Christ, the captain of our salvation, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The Old Testament

Daniel 1:1-17

A Reading from the Prophet Daniel.

In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. The Lord let King Jehoiakim of Judah fall into his power, as well as some of the vessels of the house of God. These he brought to the land of Shinar and placed the vessels in the treasury of his gods.

Then the king commanded his palace master Ashpenaz to bring some of the Israelites of the royal family and of the nobility, young men without physical defect and handsome, versed in every branch of wisdom, endowed with knowledge and insight, and competent to serve in the king's palace; they were to be taught the literature and language of the Chaldeans. The king assigned them a daily portion of the royal rations of food and wine. They were to be educated for three years, so that at the end of that time they could be stationed in the king's court. Among them were Daniel, Hananiah, Mishael, and Azariah, from the tribe of Judah. The palace master gave them other names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

But Daniel resolved that he would not defile himself with the royal rations of food and wine; so he asked the palace master to allow him not to defile himself. Now God allowed Daniel to receive favor and compassion from the palace master. The palace master said to Daniel, "I am afraid of my lord the king; he has appointed your food and your drink. If he should see you in poorer condition than the other young men of your own age, you would endanger my head with the king." Then Daniel asked the guard whom the palace master had appointed over Daniel, Hananiah, Mishael, and Azariah: "Please test your servants for ten days. Let us be given vegetables to eat and water to drink. You can then compare our appearance with the appearance of the young men who eat the royal rations, and deal with your servants according to what you observe." So he agreed to this proposal and tested them for ten days. At the end of ten days it was observed that they appeared better and fatter than all the young men who had been eating the royal rations. So the guard continued to withdraw their royal rations and the wine they were to drink, and gave them vegetables. To these four young men God gave knowledge and skill in every aspect of literature and wisdom; Daniel also had insight into all visions and dreams.

The Word of the Lord.

People: *Thanks be to God.*

The Psalm

Psalm 96:1–7

Cantate Domino

- 1 Sing to the Lord a new song; *
 sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
 proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
 and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
 he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
 but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
 Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.

The Epistle

Ephesians 2:13-22

A reading from Paul's letter to the Ephesians.

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

The Word of the Lord.

People: ***Thanks be to God.***

Gradual Hymn: *#541 Come, Labor On (1-3/4-5)*

The Gospel

Luke 10:1-9

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: ***Glory to you, Lord Christ.***

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer

deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, The kingdom of God has come near to you."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon **Rev. Robert Willis**

The Nicene Creed Page 358 BCP

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 He came down from heaven:
By the power of the Holy Spirit
 He became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate'
 He suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People: Form VI, BCP Page 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; Daniel, Bishop of Uruguay; Isaac our Supply Priest and Bobby and Robert, our Deacons, and the clergy and people of the diocese of Oklahoma, especially St. Peter's, Coalgate; in the Diocesan Cycle of Prayer, we pray for St. Patrick's, Broken Arrow and Anglican Center for Solidarity and Assistance (CASA) Job Training Ministry, Diocese of Uruguay; and all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

For those serving our country at home or abroad:

McKinley Noel Eli Walling Joshua Paige Perkinson
Kait & Collin Rivers

We also pray for our veterans, especially for those still struggling with wartime wounds, let them feel your comfort and healing grace.

For those who are in hospitals and others who need healing:

River Northcutt	Lisa Ainsworth	Rusty Hall	Laura Beth Thompson
Robert Martinez	Michael Hughes	Renee Hogue	Sandy & Kenny Phillips
Yvonne Carver	Richard Blaylock	Tonya Dyer	Lynne & Harold Kline
April Nesbit	Salyer Roebuck	Jack White	Jeanna McQuay
Libby Thomas	Jim Lasley	Judy Coy	Melinda & Evelyn Morgan
Lindsay McDonald	Sheila	Velta	Ftr. Everett Lees

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

In our Parish Cycle of Prayer, we pray for Stephen & Rev. Nan Kennedy, Dana & Chris Kenney, Candy Lamparter, Shawn & Sheena Martin, and James & Jo McNabb.

For those celebrating birthdays this week: Voncille Conway.

For those celebrating anniversaries this week: Stan & Johnnie Caufield

Praise God for those in every generation in whom Christ has been honored. The altar flowers are given by Elizabeth Williams in the loving memory of her mother, Mary Gurley. Pray that we may have grace to glorify Christ in our own day.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon: Let us confess our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.
People: *And also with you.*

The Announcements

The Holy Communion

Eucharistic Prayer A, Page 361 BCP

The Offertory

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Luke's through pledged offerings made via mail or online through Tithe.ly. Together our gifts make

possible for us to live fully into our mission of to live in Christ, to love the World, and to serve one another.

Offertory: *Go Forth with Joy* by David E. Wion

Doxology: Sung to the tune of hymn #380

Praise God from whom all blessings flow
Praise Him/God all creatures here below
Praise Him/God above, ye heavenly host
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129 Holy, Holy, Holy Lord

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us:

People: Therefore, let us keep the feast. Alleluia.

Celebrant:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: #304 *I Come with Joy to Meet My Lord*

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Closing Hymn: #347 *Go Forth for God*

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God.*

Postlude: *My Faith Looks Trustingly* by Lowell Mason

Serving today:

Officiant: The Rev. Isaac Mwangi

Deacons: Rev. Bobby Saunkeah & Rev. Robert Willis

Lector: Katrina McCurdy

Organist: Farren Rowan

Choir Director: Christopher Bragg

Acolyte: Elliot Riden

Ushers: Angus McFarlane & Ben McFarlane

Altar Guild: Leslie Mitchell & Kathy Taylor

Vestry Members:

Senior Warden: Angus McFarlane

Junior Warden: Katrina McCurdy

Treasurer: Barbara Suess

Vestry Secretary: Diane Criswell

Erin Bigelow-Jacob Phillip Cody Anne Escobedo

Bridget Forshay Joy Dawn Miller Shirley Mixon

Phyllis Wallace Tonya Wood

Regular Office Hours:

Monday-Friday 8:30-5:00

Closed 12 to 1 for lunch

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**The office will be closed Monday,
September 2 in observance of Labor Day.**

